



من المصادر الإلكترونية في مكتبة قطر الرقمية ٢٠٢١/١٢/٠٩ تم إنشاء هذا الملف بصيغة PDF بتاريخ النسخة الإلكترونية من هذا السجل متاحة للاطلاع على الإنترنت عبر الرابط التالي:

[http://www.qdl.qa/archive/81055/vdc\\_100000000193.0x0001bb](http://www.qdl.qa/archive/81055/vdc_100000000193.0x0001bb)

تحتوي النسخة الإلكترونية على معلومات إضافية ونصوص وصور بدقة عالية تسمح بإمكانية تكبيرها ومطالعتها بسهولة.

### "الجزر الفارسية (١) جزيرة كيش (B 1) ملف 52/4"

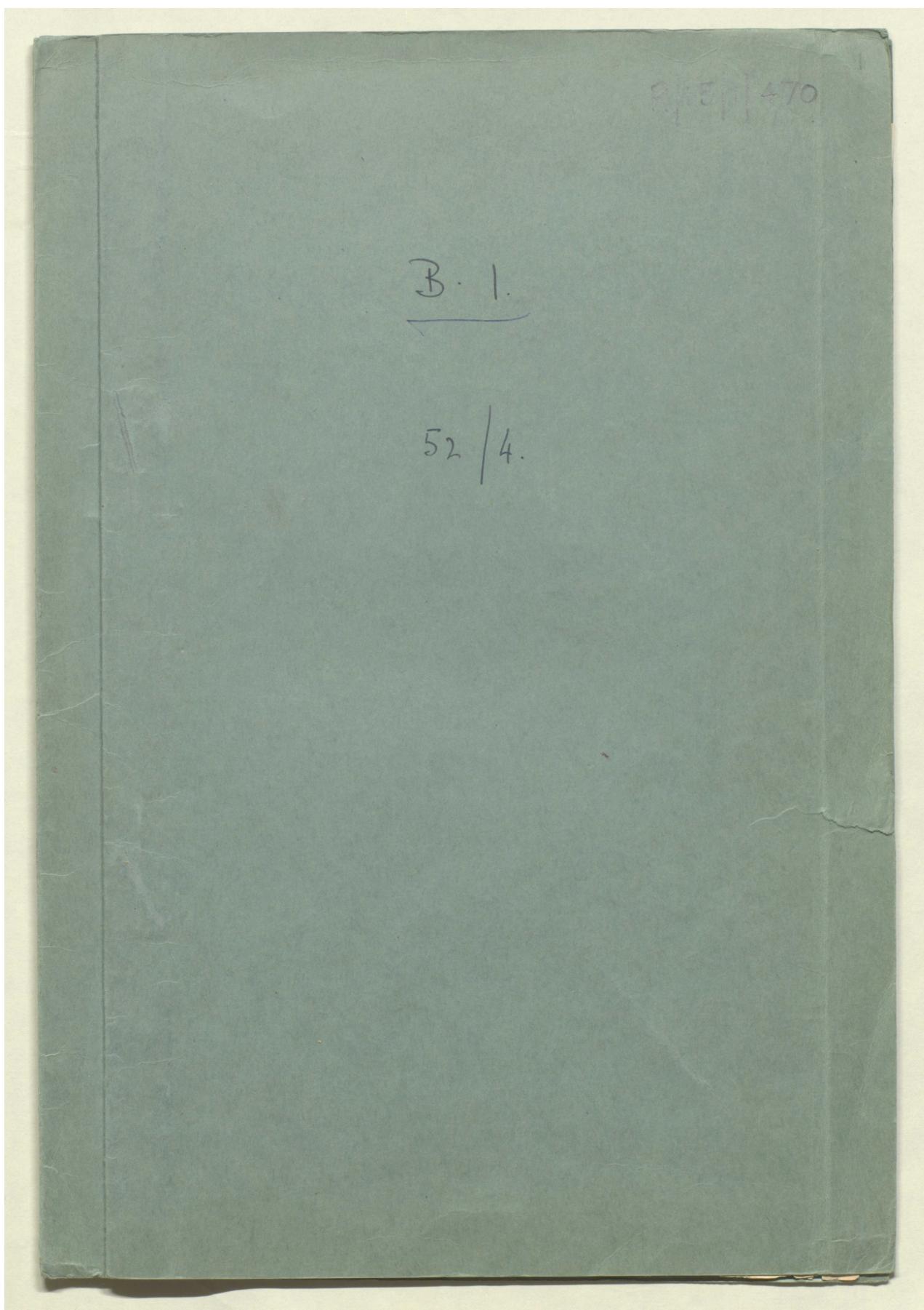
المؤسسة المالكة	المكتبة البريطانية: أوراق خاصة وسجلات من مكتب الهند
المرجع	IOR/R/15/1/470
التاريخ/ التواريخ	١٣ ديسمبر ١٩٠٦ - ٢٩ يونيو ١٩٠٨ (ميلادي)
لغة الكتابة	الإنجليزية و الفارسية في اللاتينية بالأحرف والعربية
الحجم والشكل	ملف واحد (١٨ ورقة)
حق النشر	<u>رخصة حكومة مفتوحة</u>



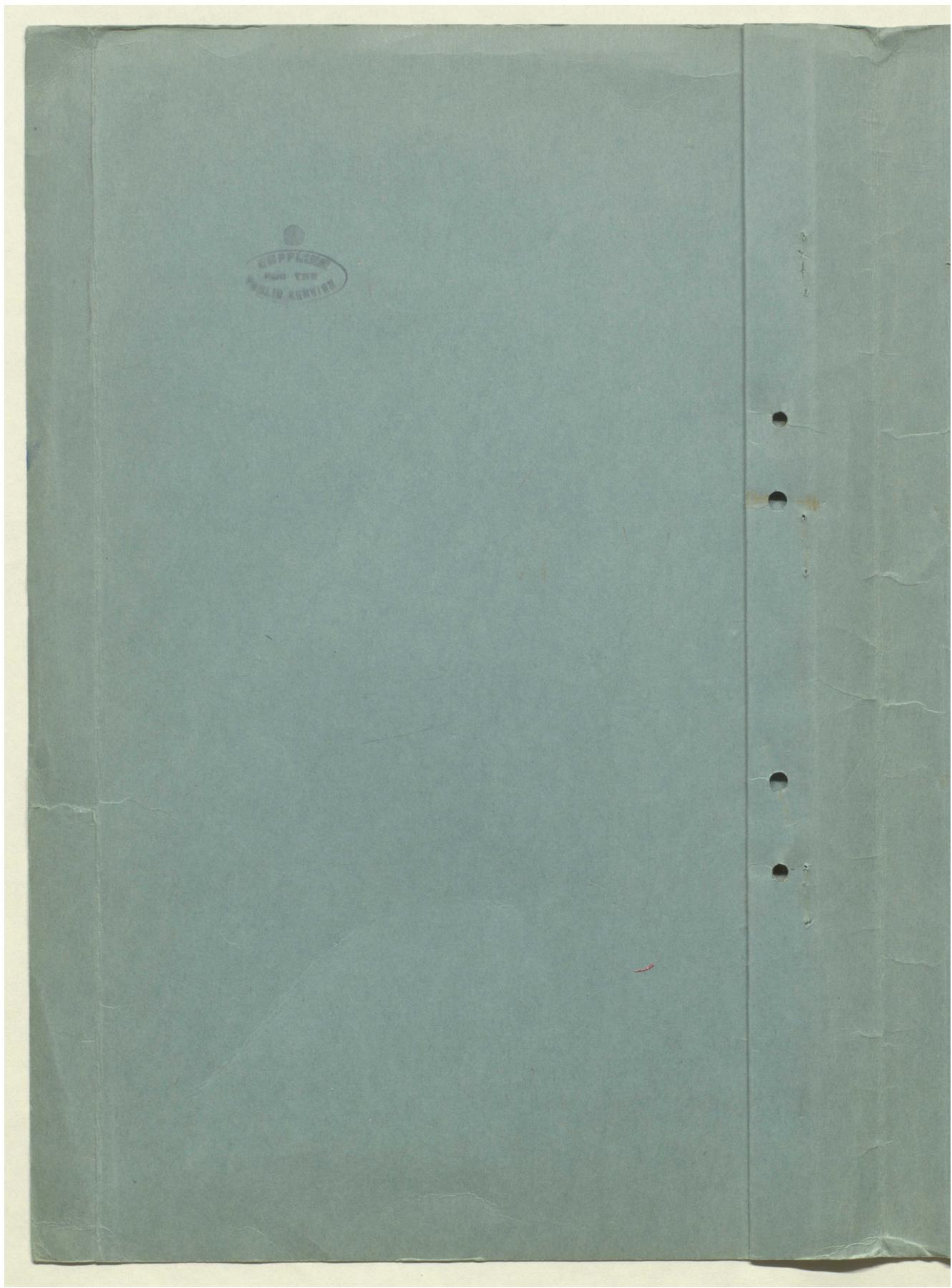
### حول هذا السجل

يضم هذا الملف مراسلاتٍ بين المسؤولين البريطانيين بشأن وضع وملکية جزيرة كيش التي تقع قبالة ساحل إيران. يحتوي الملف على مناقشة لتاريخ الجزيرة ونسخة (مع ترجمة باللغة الإنجليزية) للسندي الذي ادعت عائلة قوام الملك في مدينة شيراز ملكيتها للجزيرة استناداً إليه.

"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [أمامي] (٣٨/١)



"ملف 52/4 (B 1) الجزر الفارسية (1) جزيرة كيش" [أمامي-داخلي] (٣٨/٢)



"ملف 4/52 (B 1) الجزر الفارسية (1) جزيرة كيش" [١٥/٣]

Confidential

R/15/1/52/1

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Volume № 40

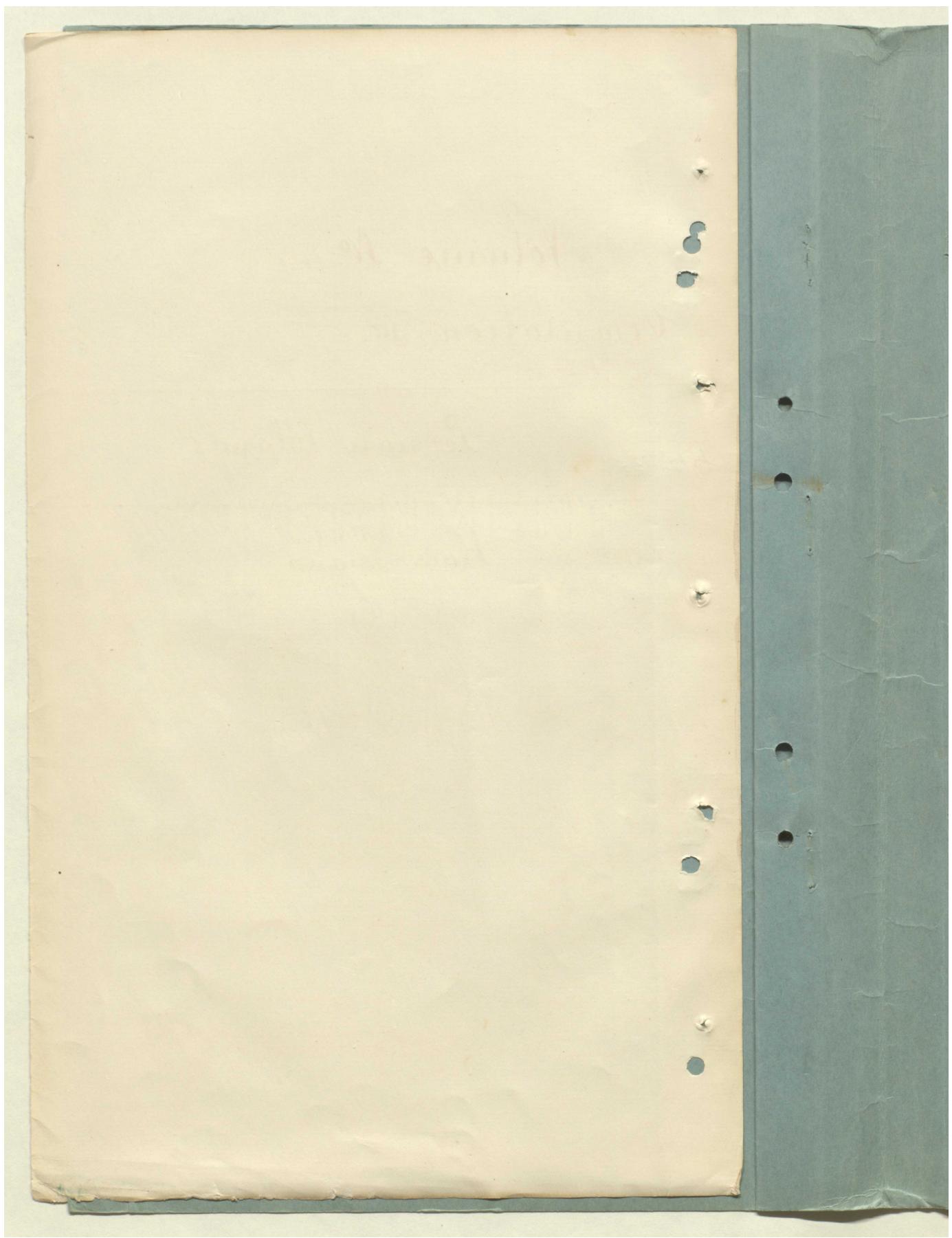
Compilation №: 52/4

Persian Islands

(a) Kais Island.

1906 - 1908

"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [١٣٨/٤]



"ملف 52/4 (B 1) الجزر الفارسية (١) جزيرة كيش" [٢٠] (٣٨/٥)

[Confidential.]

2

No. 2920, dated Bushire, the 13th (received 27th) December 1906.

From—MAJOR P. Z. COX, C.I.E., Political Resident in the Persian Gulf,

To—The Secretary to the Government of India in the Foreign Department.

Thinking that it will be of interest to the Government of India, I have the

- (1) Extract from Shiraz Diary for the week ending 10th October 1906.  
(2) Mr. Grahame to Major Cox, dated 11th October 1906.  
(3) Major Cox to Mr. Grahame, dated 26th October 1906.  
(4) Mr. Grahame to Major Cox, dated 19th November 1906.  
(5) Mr. Grahame to Major Cox, dated 29th November 1906.

2. It will be seen that the correspondence arose in connection with the case of the murder of Abu Thabi subjects by inhabitants of Taona, with which the Government of India are familiar. Referring to Mr. Grahame's allusion to the possibility of some concession by the Kowamis of rights in Qeis to Sheikh Zaed bin Khalifa, in order to appease the latter in connection with the Taona claim, I cannot at present figure to myself any practical interpretation of his idea; at the same time it is not impossible that a further examination of the question might elicit indications trending in some feasible direction.

The Government of India will no doubt revert to the question should it appear to them to possess any significance.

52  
4

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Extract from Shiraz Diary for the week ending 10th October 1906.

\* \* \*

Nasr-ed-Dowleh\* on 5th instant in the course of conversation pointedly informed Mr. Grahame that Kowam-ul-\*Son of the Kowan-ul-Mulk of Shiraz. Mulk, who had only taken Taona over for a period from the Governor of the Gulf Ports on account of its proximity to Qeis (قوس) which island has for many years belonged to the Kowami family, has recently handed over Taona to the Derya Begi.

\* \* \*

Dated the 11th October 1906.

From—G. GRAHAME, Esq., Shiraz,

To—MAJOR P. Z. COX, C.I.E., Political Resident in the Persian Gulf.

Please refer to Shiraz News 4th-10th October. Taona. The Kowamis presumably think they are cleverly shifting all responsibility.

Is the Island of Qeis of any good to anyone? If so would it be possible or politic for us to satisfy the Sheikh of Abu Thabi, receiving in return from the Kowamis some prospective advantage in Qeis?

This vague idea floated into my brain a few days ago, and vague though it be I hasten to submit it to you.

Dated the 26th October 1906.

From—MAJOR P. Z. COX, C.I.E., Political Resident in the Persian Gulf,

To—G. GRAHAME, Esq., Shiraz.

I am sorry to have delayed replying to your note of 11th instant regarding possibility of satisfying Abu Thabi by giving him some rights in Qeis.

"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [٦٢] [٣٨/٦]

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[Page 2]

The island is too far from Abu Thabi's sphere to make the idea practicable I fear. On the other hand, it would be interesting to know whether Qeis is the Kowam's absolute property, and if so, whether he could alienate it.

A propos of quite another question the Mowagar-ed-Dowleh told me the other day that Keis was the Kowam's absolute property and that the Derya Begi had no right to interfere there. Could you verify this and find out the precise nature of the Kowam's tenure?

Dated Bushire, the 19th November 1906.

From—G. GRAHAME, Esq., Shiraz,  
To—MAJOR P. Z. COX, C.I.E., Political Resident, Persian Gulf.

Your letter of 26th October regarding the Island of Qeis.

I will endeavour to find out how the Kowamis became possessed of the island and what their rights are. I have been led to understand that they purchased it outright from the Persian Government. In the course of a conversation with Nasr-ed-Dowleh (before receipt of your letter under reply) he told me that the island was chiefly valuable on account of its springs of sweet water and of its pearl banks, the yield of which latter is improving.

The revenue (stated to be 800 Tomans per year) drawn by the Kowamis from the island is chiefly from dues levied on the pearl fisheries.

Dated Bushire, the 29th November 1906.

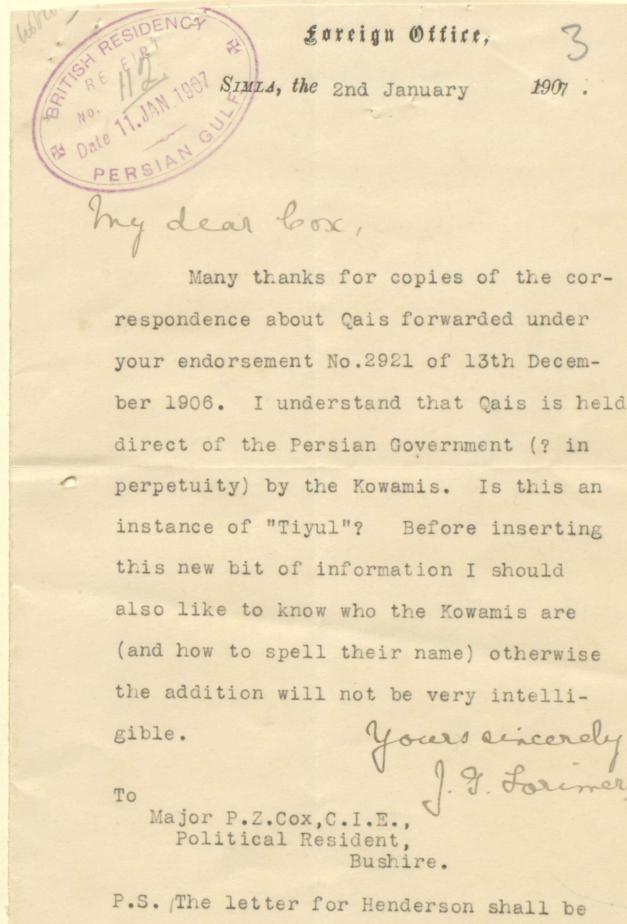
From—G. GRAHAME, Esq., Shiraz,  
To—MAJOR P. Z. COX, C.I.E., Political Resident, Persian Gulf.

In continuation and amendment of the information conveyed to you in my demi-official of 19th instant, regarding the Island of Qeis, when I was calling on Salar-ul-Sultan on 27th instant with Mr. Somers Cocks Salar-ul-Sultan stated to me that Qeis was granted to his grandfather (Ali Muhammad Khan Kowam-ul-Mulk died 1883) about 28 years ago as a reward for services in the Gulf provinces by the late Nasr-ul-Din Shah. He added that the deed of gift was written entirely or almost entirely "manu regia" and is probably a unique document of the kind.

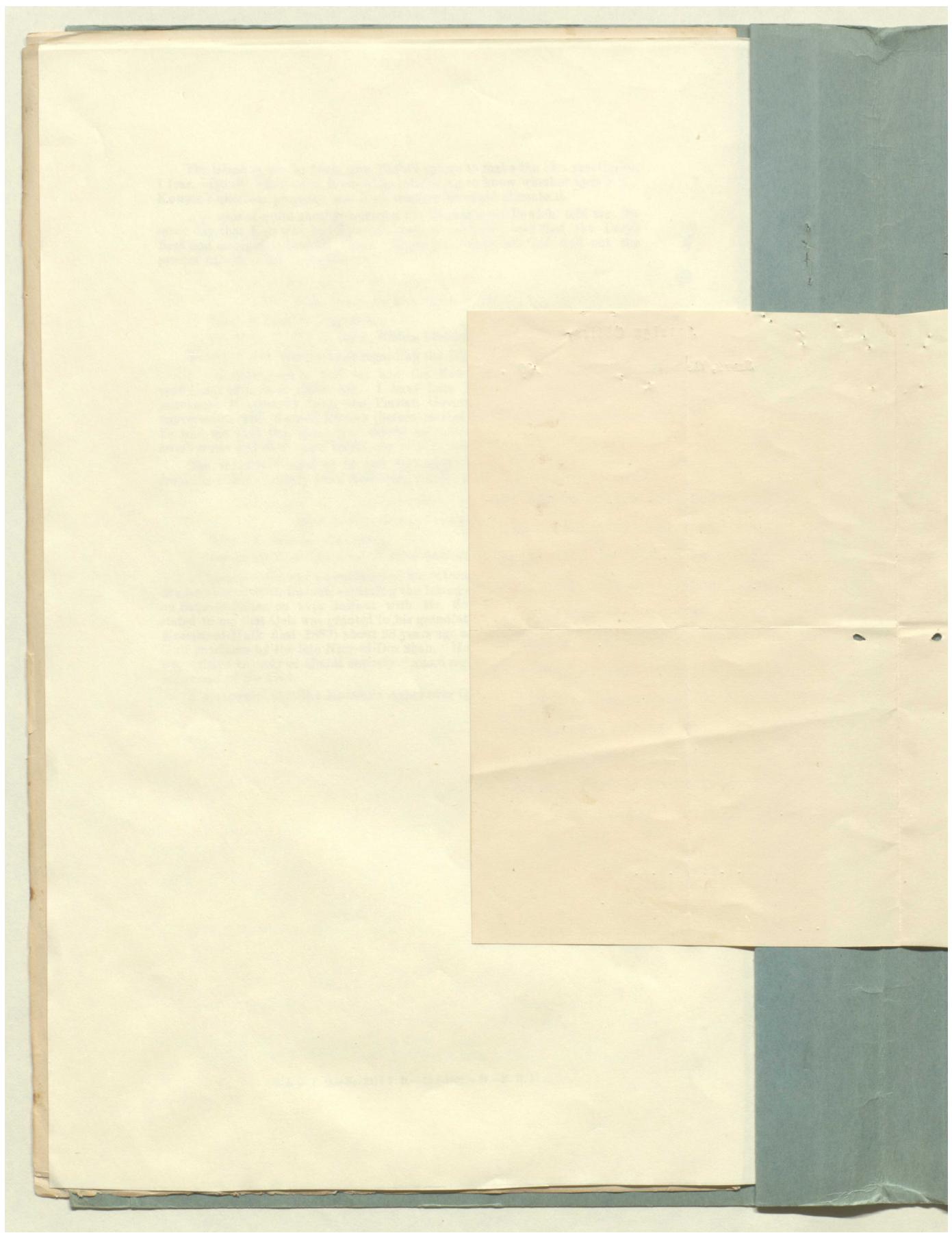
I understand that the Kowam's rights over Qeis are absolute.

G. I. C. P. O.—No. 3376 F. D.—12-1-1907.—57.—N. N. B.

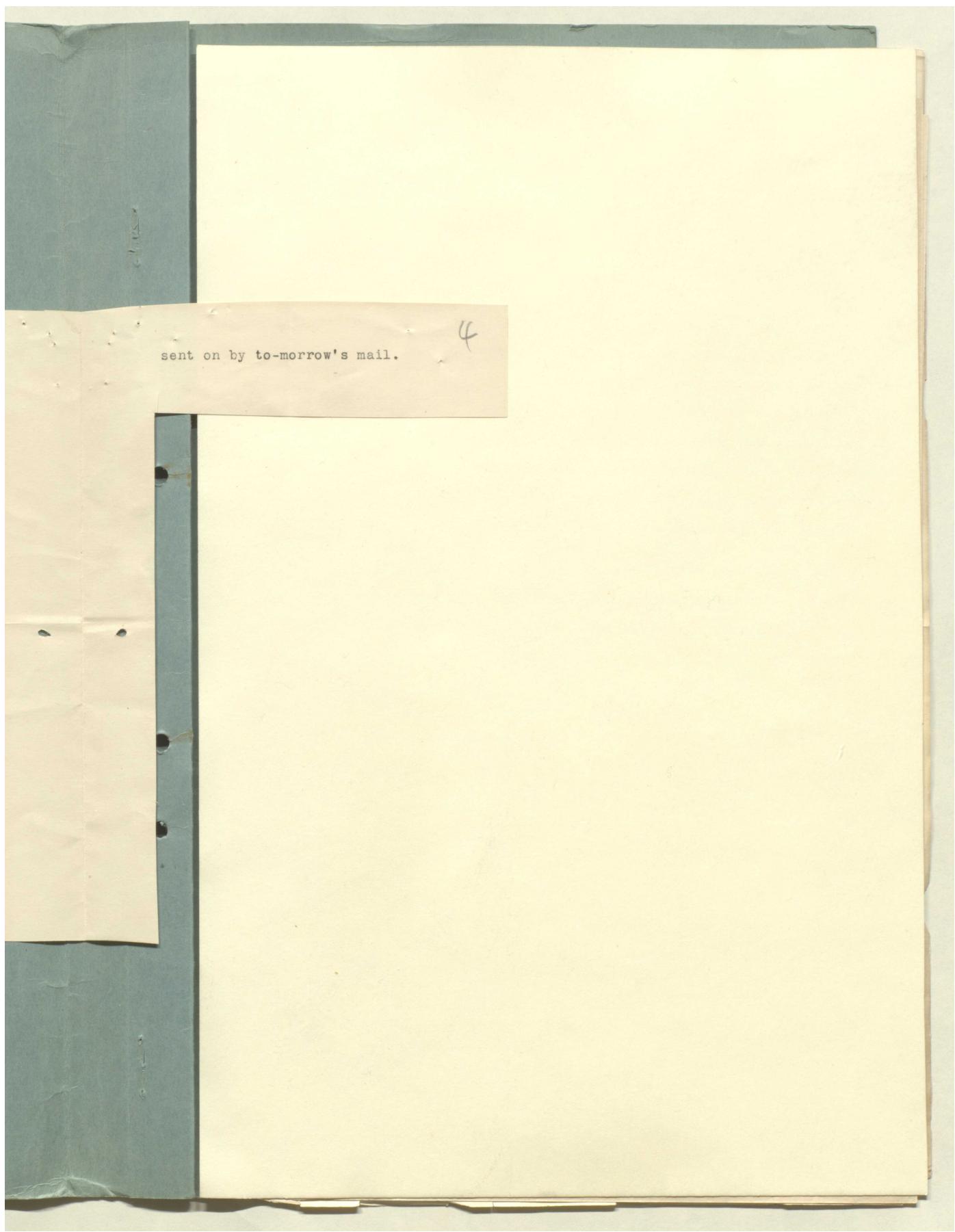
"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [٣٦] (٣٨/٧)



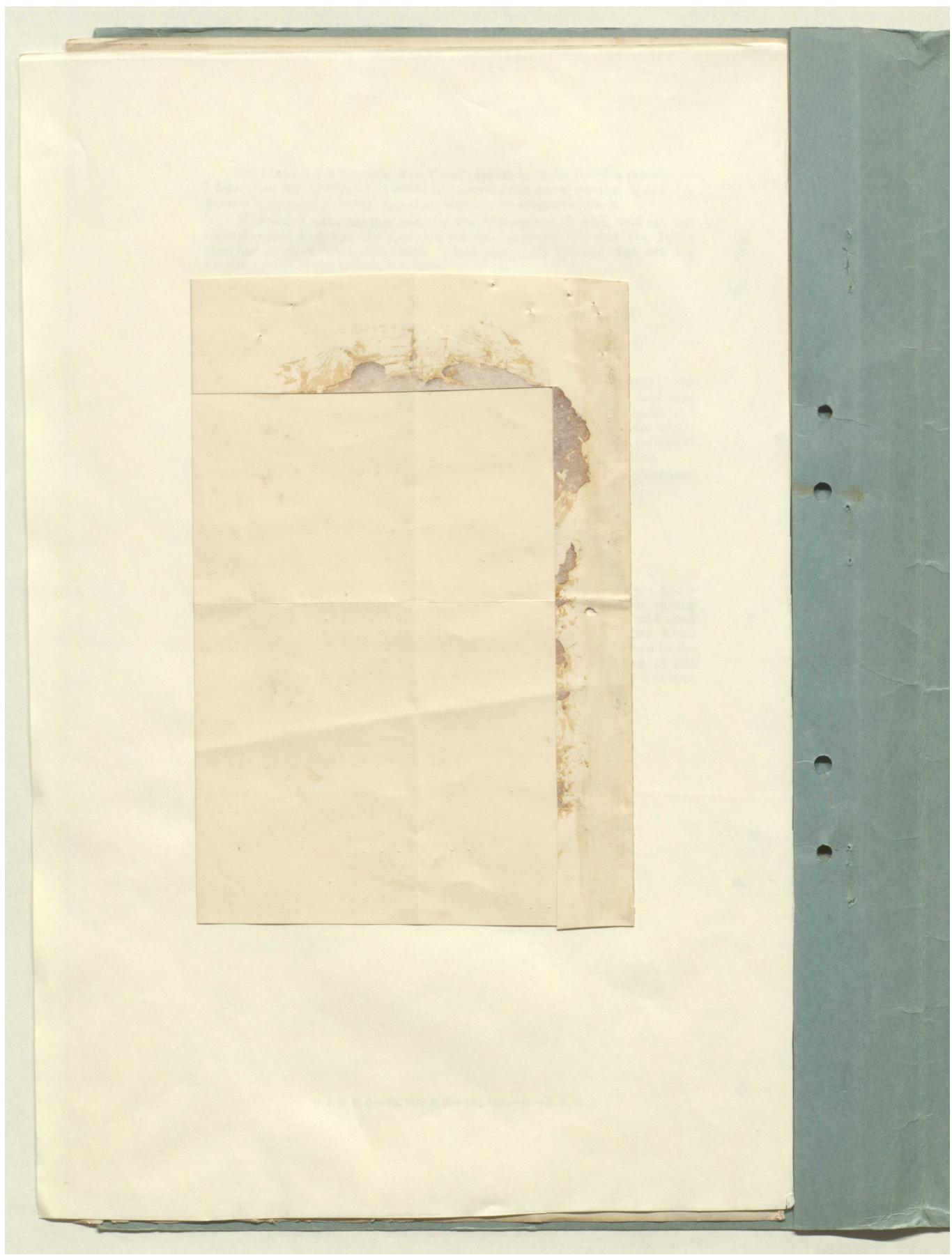
"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [٣٨/٨]



"ملف 1 52/4 (B) الجزر الفارسية (١) جزيرة كيش" [٤و] (٣٨/٩)



"ملف 4/52 (B) الجزء الفارسي (١) جزيرة كيش" [٤٤] [٣٨/١٠]



"ملف 4/52 (B 1) الجزر الفارسية (١) جزيرة كيش" [٥٠] (٣٨/١١)

5

Jan 17<sup>th</sup> 7.

my dear Grahame -

I sent Lorimer copies of our correspondence regarding Qais Island , as it seemed a matter of interest for the Gazetteer . I enclose a copy of his reply .

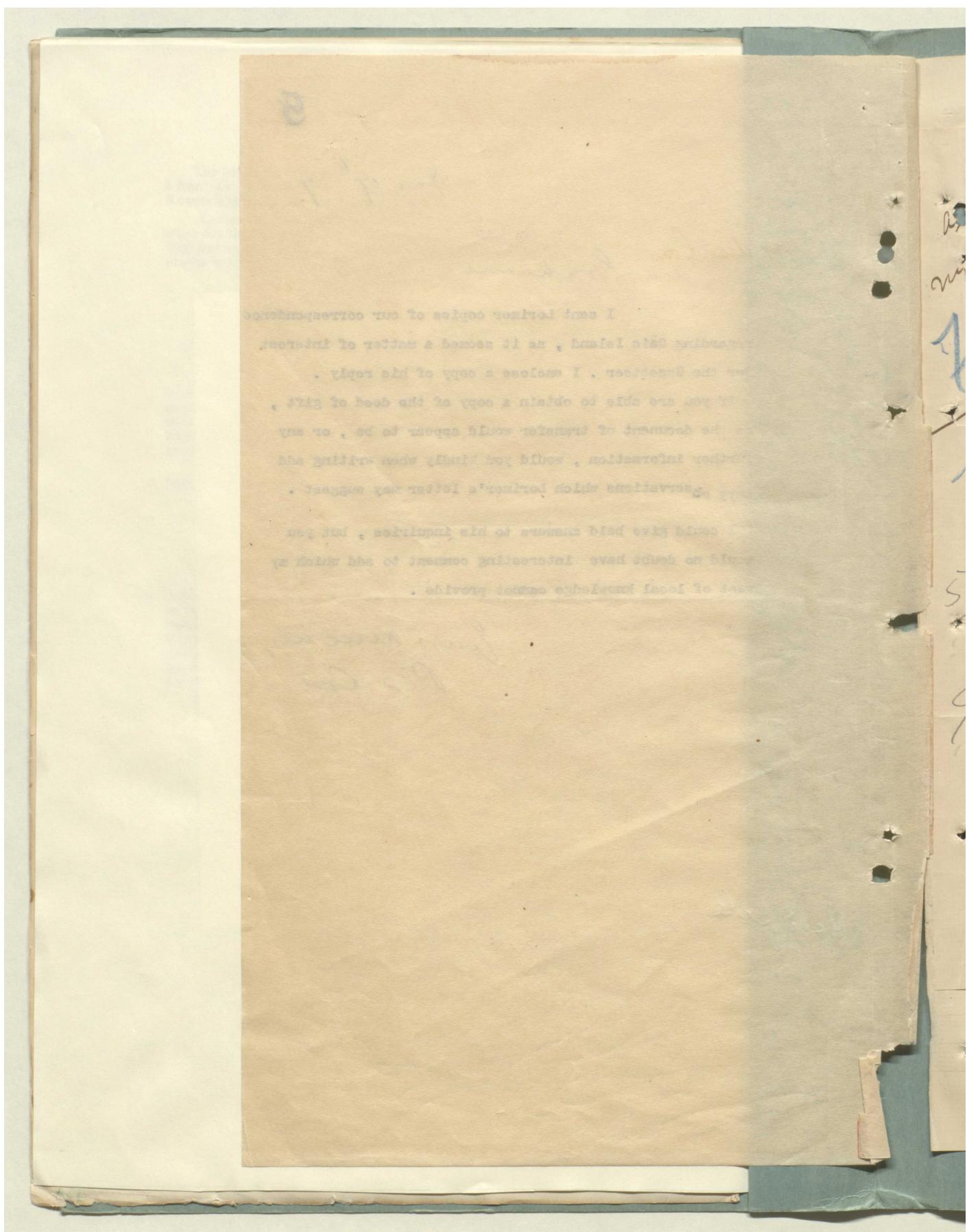
If you are able to obtain a copy of the deed of gift , as the document of transfer would appear to be , or any further information , would you kindly when writing add any observations which Lorimer's letter may suggest .

I could give bald answers to his inquiries , but you would no doubt have interesting comment to add which my want of local knowledge cannot provide .

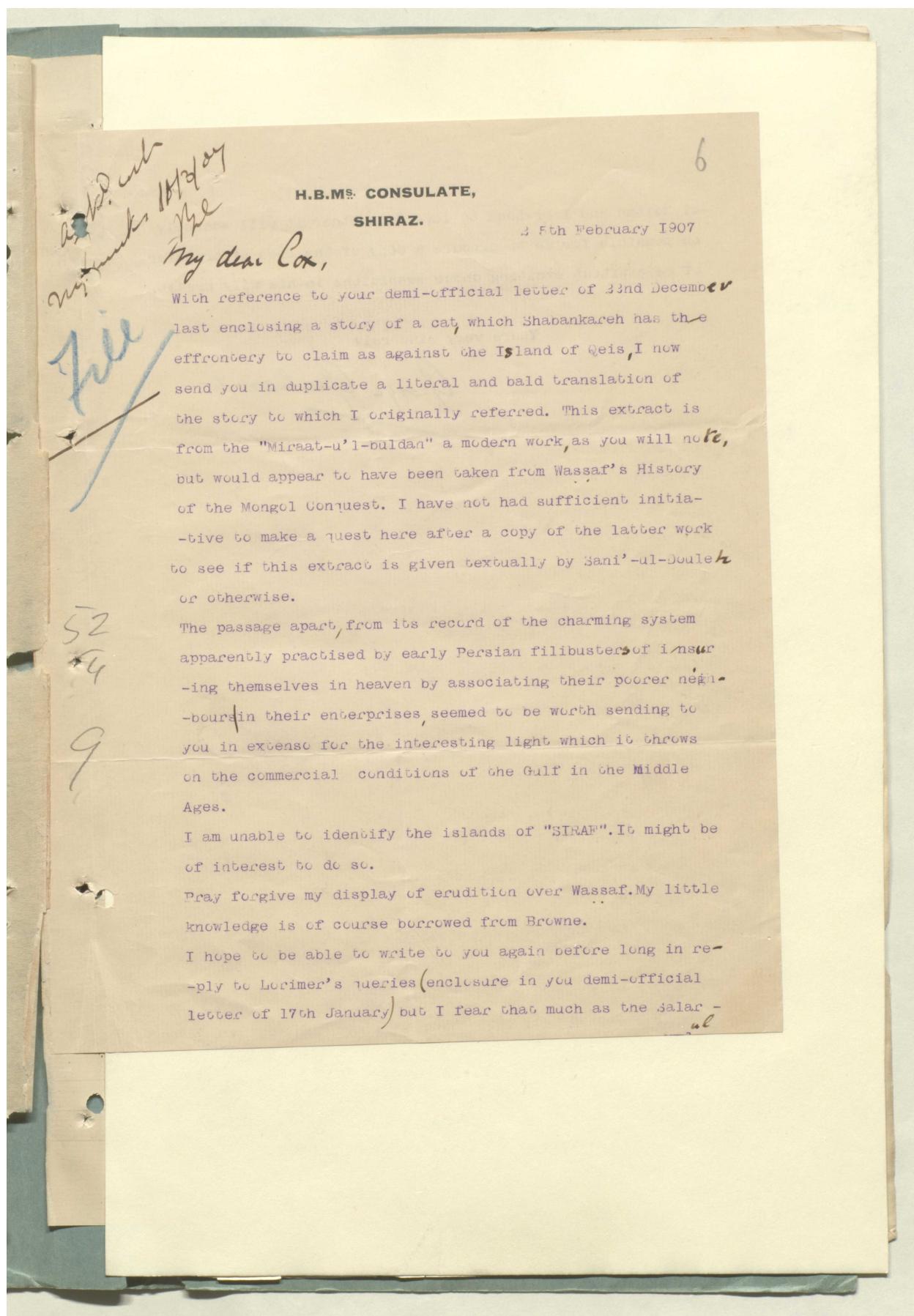
. Yours sincerely,  
P. S. Cox

No. 6 file

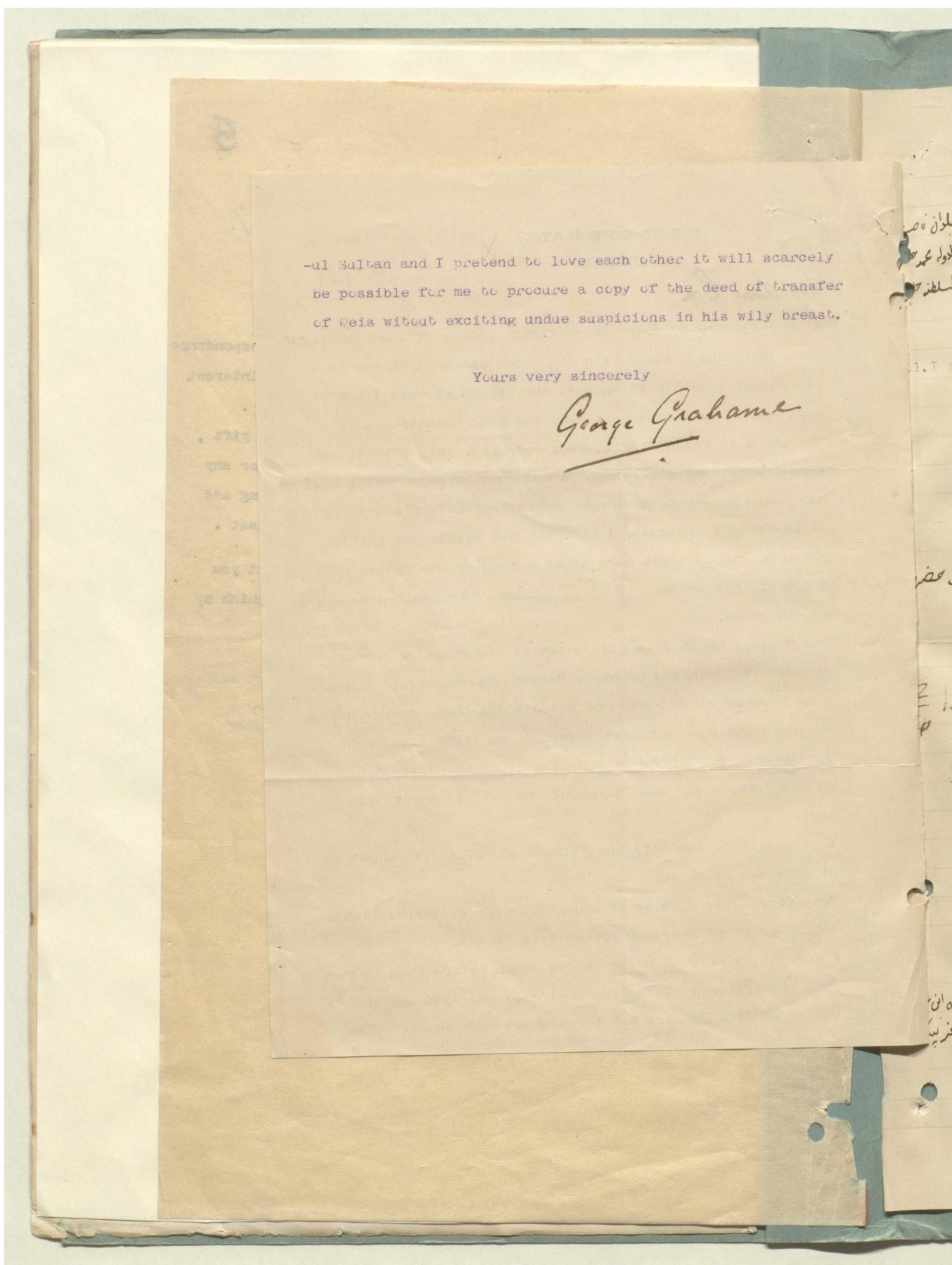
"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [ظ٥] (٣٨/١٢)



"ملف 4/52 (B 1) الجزء الفارسي (1) جزيرة كيش" [٦٠] (٣٨/١٣)



"ملف 4/52 (B) الجزء الفارسي (١) جزيرة كيش" [٦٦] [٤/٣٨]



"ملف 4 (B 1) 52/4 الجزء الفارسي (١) جزيرة كيش" [٧٦]و [٣٨/١٥]

The one of seis .

مرات البستان  
صنع الوله عمده  
اعلى السلطنه

The following extract is taken from the *Mizanu'l-Buldan*  
-i-Nasiri, a geographical work in four volumes by Sani-ul-  
Deleh Muhammad Hassan Khan, son of Tirimad-ul-Saltaneh Razi  
Ali Khan, published in Tehran in 1394 A.H. 1974 A.D. 144

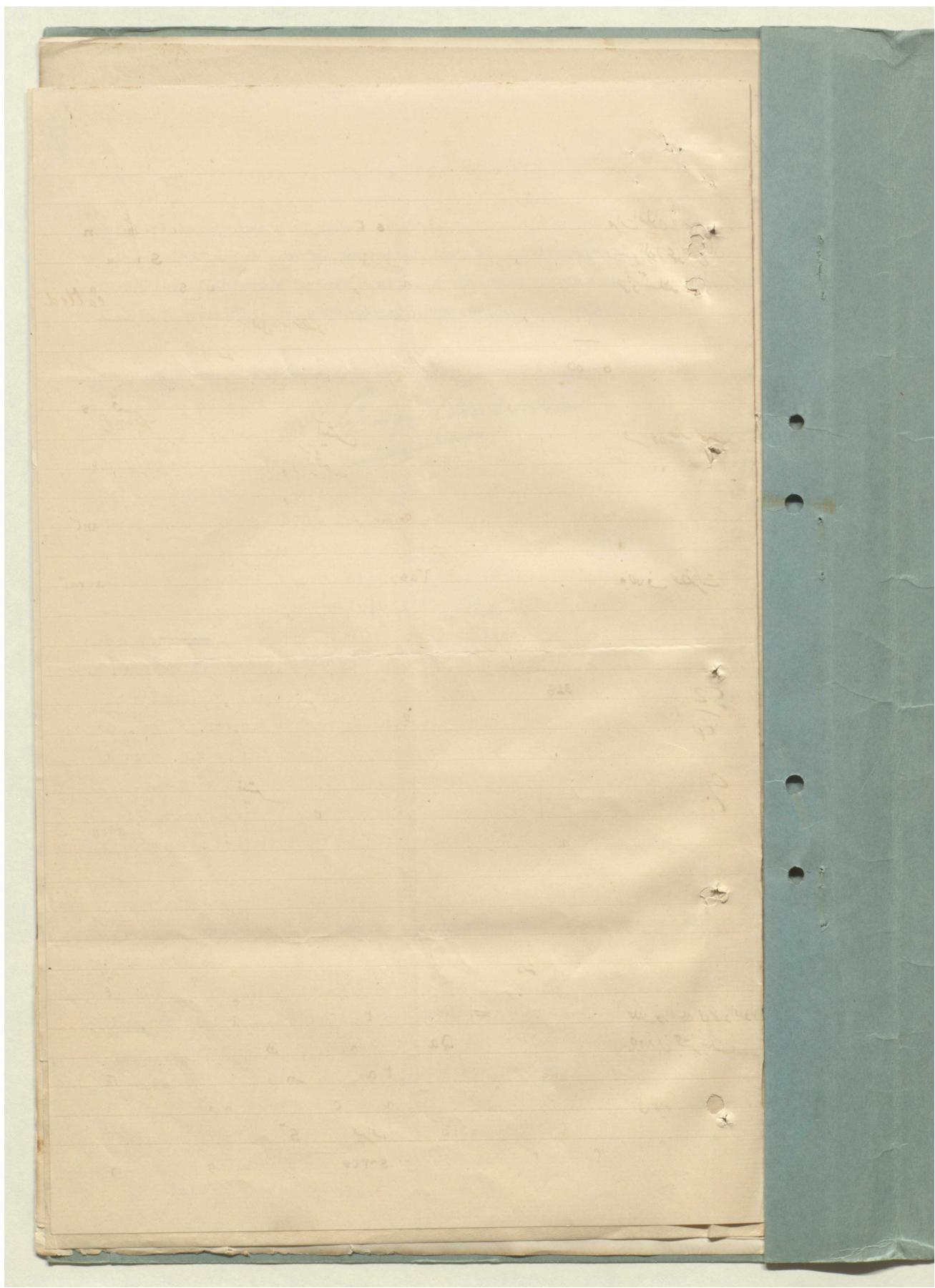
1.1 pp. 178-180.

The writer, after stating that the island of seis (ليس)  
more properly called Kish (كيش) "a name given to it from  
its resemblance to a river" (كثير), quotes in proof of the  
wealth and resources of this island, a story from the third  
book of the Gilistan or *Shaykh Sadi* about a rich merchant  
of Kish. He then continues as follows:-

وصف حضر  
"In the history of *Wassaf* (Note by G. Grahame. *Wassaf-i-Fadrat*  
i.e. Abdillah b. Fazlullah Shiraz, the celebrated poet-  
historian (wassaf) and historian of the Mongol ~~dynasty~~ dynasty  
who flourished in the reign of Ghazan Khan and wrote in A.  
H. 1328 his History of the Mongol Conquest, from which the  
story would appear to have been extracted, (cf. "A literary  
History of Persia from Firdawsi to Sadi" by W. G. Browne.  
1906. The name of the island of Kish (كيش) is written  
seis and in account, which deserves to be recorded, is  
given of how the island came to be inhabited. It is as follows :-

الجوي  
The island of seis which is one of the chief islands of  
Persia and in its ports has merchandise from India and from  
the farthest lands of Cathay and Turkistan and sells there  
in its ports (?) there was therein in nowise any vestige of  
a building or habitation till that King Tolcaishah, son  
of Imad-al-Doleh Qavard, son of Jasz B. B., who possessed  
the land of Kish, made it a port. In the early days of the  
power of the Al-i-Siwiyeh the chief ports were in the  
immaculate isles of Siraf (سیراف) and Siraf was a spacious c-  
ity, and therein were all sorts and conditions of men -  
Ulama

"ملف 4/52 (B) الجزء الفارسي (١) جزيرة كيش" [ظ] [٣٨/١٦]



"ملف 4/52 (B 1) الجزء الفارسي (1) جزيرة كيش" [٨٠] (١٧/٣٨)

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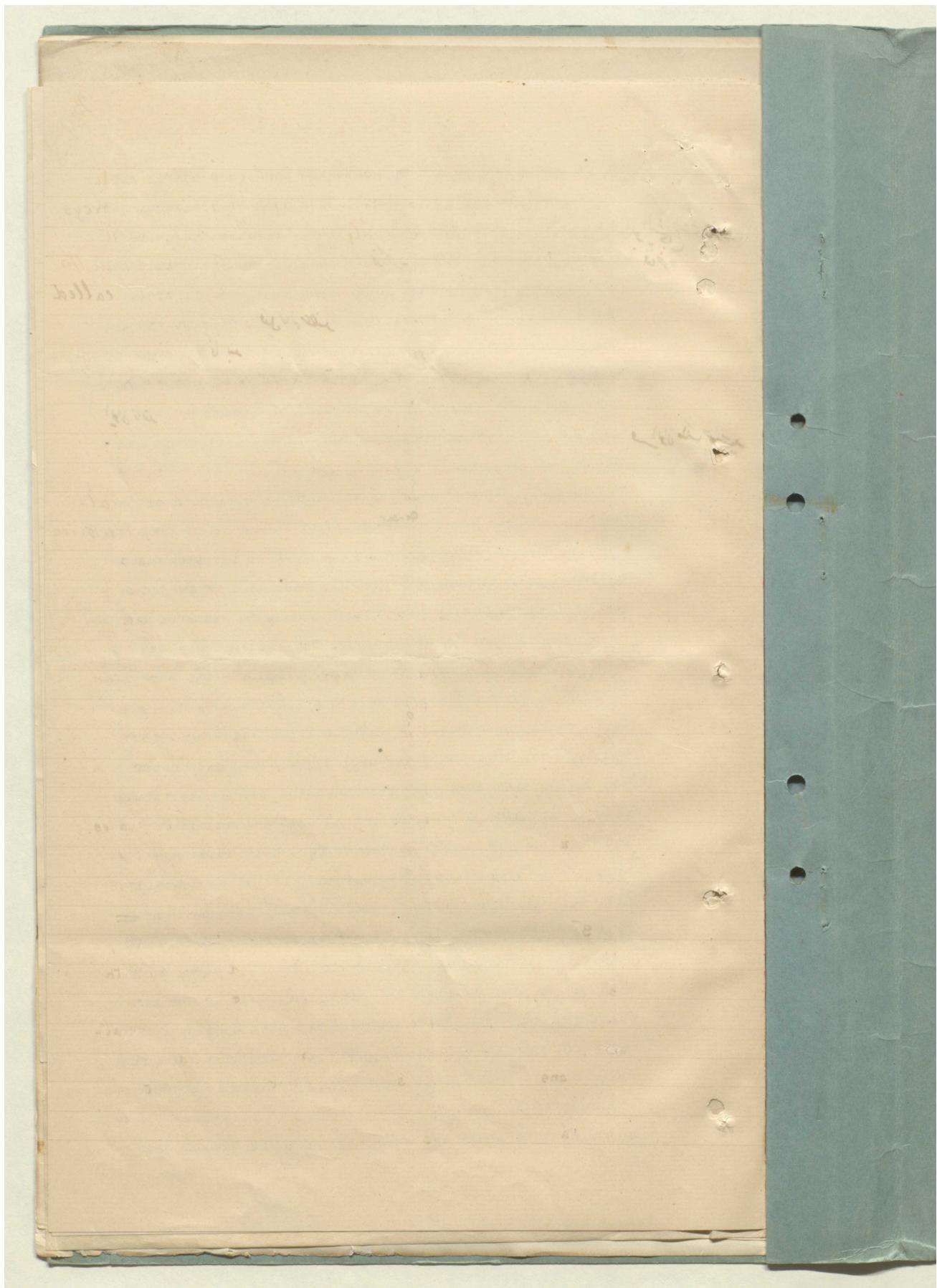
Ulam and others - in a 36 fleet was the co-coarse of people  
and the buildings were constructed with several storeys  
the house higher and sometimes four or five stories.  
Kutub Fairakasida ( قرنيخ ) would come to Siraf and stay  
there and he had built a large building there which was called  
the elephant house of Azad ( فل حنون خضر ) but the family  
thereof are still exists and in Naqaid ( نابند ), which is  
a village on the other side of Siraf he constructed another  
building, which they call the palace of Naqaid ( ايوان نابند )  
and the Qasr-i-kiran-i-Milik Jam-hid is still exists in  
the island of Geis.

Nowadays in those days there was a certain Nakoda of the  
leaders of Siraf nation ( Caesar ) a small estate but much wealth  
that he died he left three sons the eldest of whom was  
called Tidis. As they were prodigal they soon came to an  
end of their paternal inheritance and as in spite of their  
poverty they were proud by nature they would not submit to  
any body's rule and why was anybody to mix up with them in  
which is over and above their desecration they had soon  
to be ranked as pirates ! And so perverse missing their  
country they left their birth-place to their old mother  
and taking with them some fishing boats came to the island  
of Geis and made for themselves on that island out of leaves  
and branches and boughs a shelter for their needs and a  
place wherein to sleep and obtained a living by catching  
fish till one time when a certain Nakoda was searching for  
from Siraf for Tidis. Now it was customary for one rich to  
take from the poor some small merchandise and carry it with  
them and if they demanded it safety they gave to one owner  
of such merchandise who had paid for them a gift of great  
value and it and they looked upon this as a safeguard  
and a means toward their safe return with their object  
accomplished .

so the Nakoda asked the mother of the young men of Geis

for

"ملف 4/52 (B) الجزء الفارسي (١) جزيرة كيش" [ظ] [٣٨/٣٨]



"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [٦٩] [٣٨/١٩]

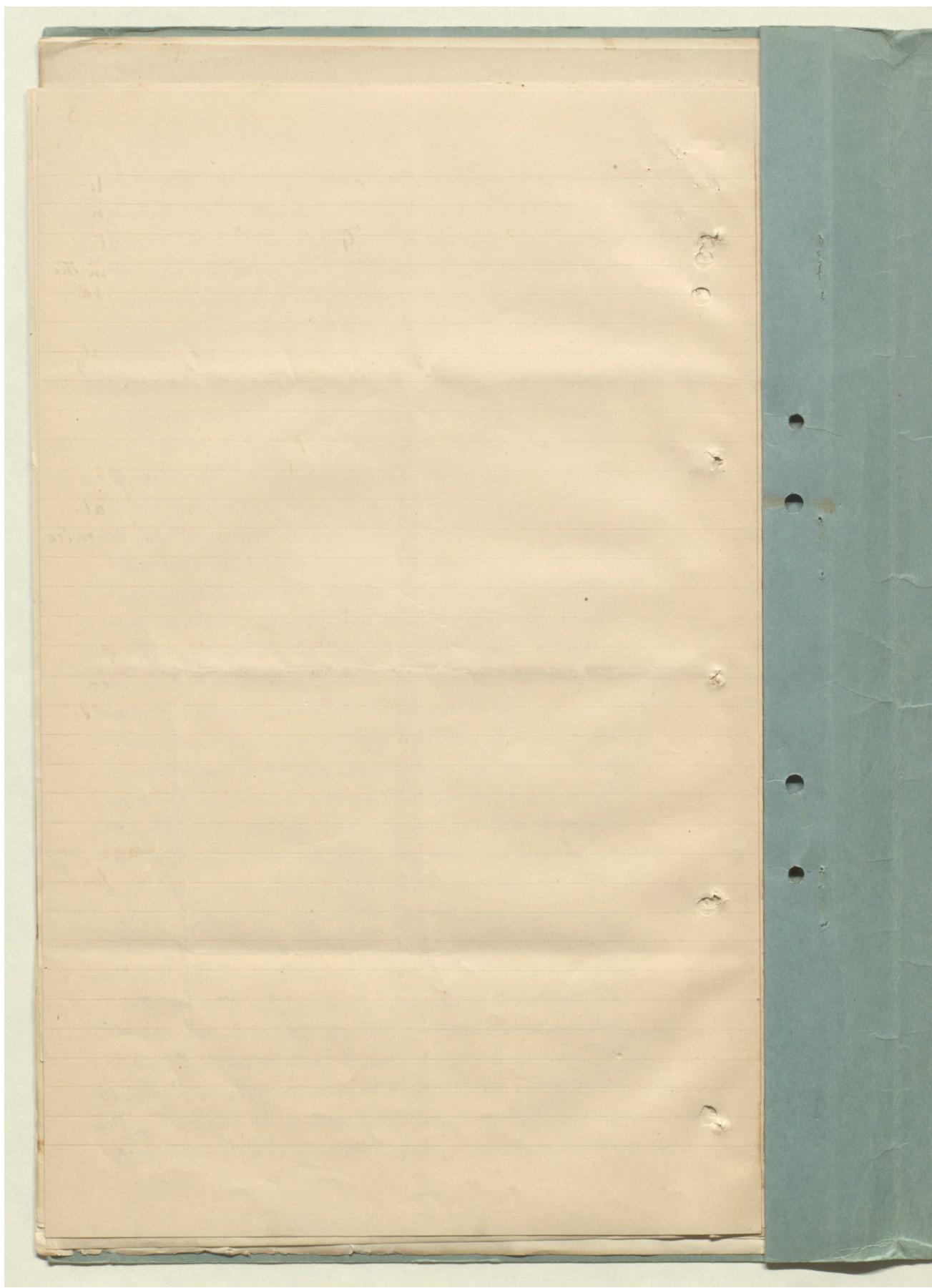
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for some merchandise. The woman pitifully and humbly replied "I have nothing but a cat". The Nakoda who was a man of generous disposition said "Give it to me", so they took it to the ship and, having weighed anchor, went to India and in the furthest parts of India he anchored by a certain shore. Then he sent rare objects from his merchandise to the capital of that country to the Court of the King, requesting leave to unload. They bought the load which he had brought as soon as it was presented, at the price which he desired and he attained his expectations.

Meanwhile they spread a repast and sat down to it and there upon an army of mice set upon the food. For every man seated at the repast there was a man standing by to keep the mice off him. The Captain saw that the luck of the old woman had woken from sleep. The next day when he came into the King's presence he brought the old woman's cat with him and let it loose among the mice. The cat set upon the mice and caused a large number of them. Never had the mice seen a cat nor tasted the food of its claws. They were too terrified to do so. At last when they had witnessed a great many onset of the cat they ran away and hid in their holes.

The King and the courtiers watched the cat and its chase after the mice and entreated to see its name and nature.

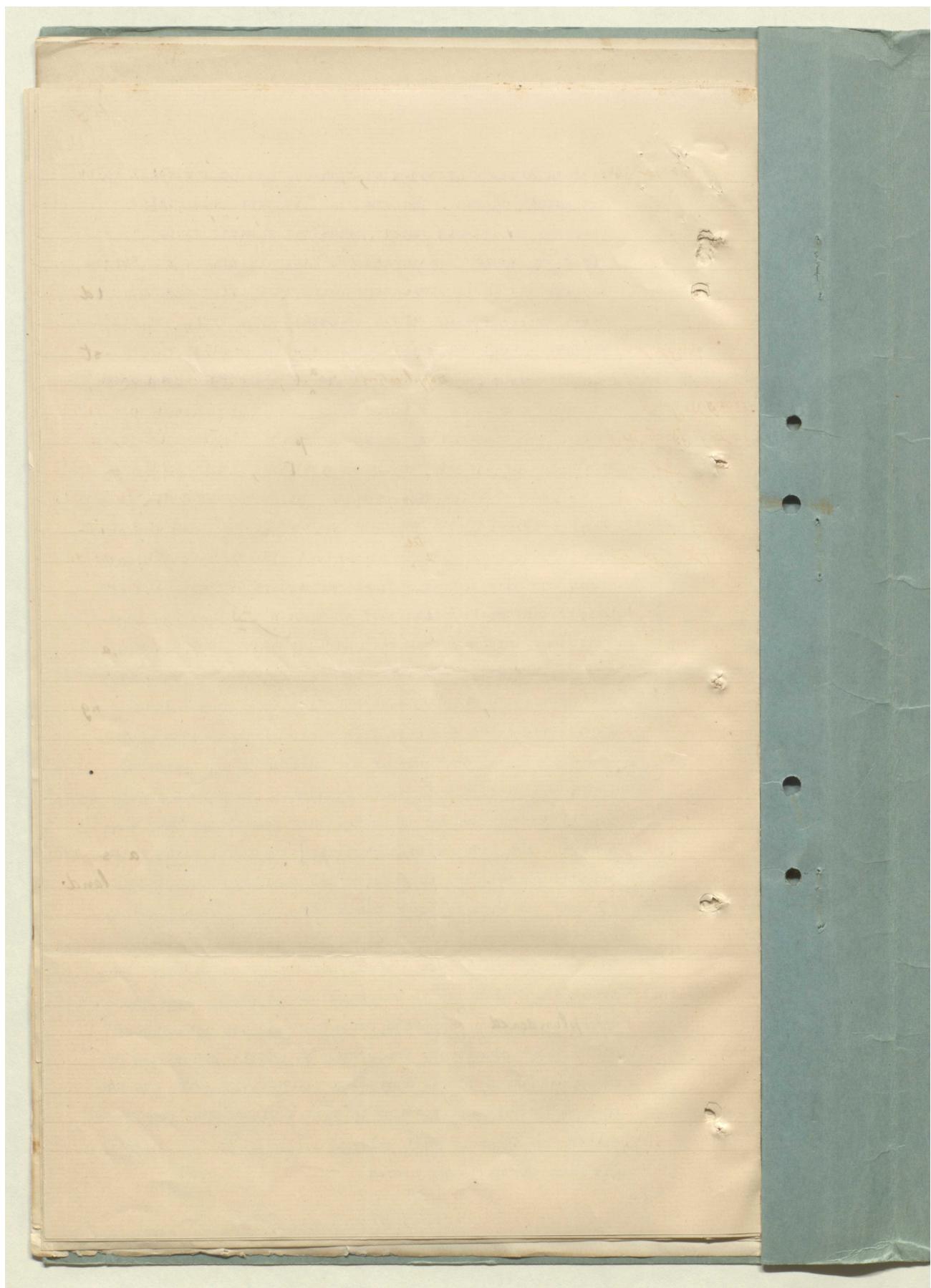
The Nakoda told them the nature and qualities of the cat tribe and particularly the reason why he had brought this cat and the story of the old woman. And a few days afterwards when he had sold his merchandise and bought goods for retail in Persia, he wished to recruit another. He said to the King "The King's bowies have been conferred beyond wont and custom, shall I give the surplus thereof to the old woman or is there a special largesse for her?". The King replied "Her largesse is ready in one place and awaits the departure of the captain". When the Captain came to the anchorage he saw a ship resplendent with fine stuffs and various



"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [٢١/٣٨]

4  
(10)

various classes of servants, each one occupied in some of  
the ship's duties. Then he knew that all these were  
lackeys for the old woman. When the Nakhdai arrived at  
Kish the noble thereof came to congratulate him on his  
arrival and to ask after his health. Among them one old  
woman enquired after her merchandise of no value. The  
Nakhdai related what had happened. The old woman at first  
saw his sail for a long distance, when she was assured,  
she sent a message in haste to go to Kish and informed her  
sons. They came at the wings of speed to Kish and took  
possession of the ship destined for them, sold such of the  
wares as were saleable and kept such of the varieties as  
were worth keeping and caught quantities of pearls and ship-  
ped them to Kish and had themselves also transported thi-  
-scher and this island became the property of Kish son of  
Kaisar and the Persians call it Kesh (كش) and the deri-  
vator of this name has been already mentioned. However, as  
the sons of Kaisar in spite of their wickedness were also  
men of courage, people gathered round them from neighbouring  
parts and reaped benefits from their misfortunes and one of  
the brothers at the time of the sailing of the ships to  
India made a voyage to those countries and gained great  
profits thereby and on their way back from India they saw  
twelve ships laden with merchandise from India which faces  
towards Mekran. They bore their own merchandise so one is land.  
of Kish and their sea from these ships and took possession  
of them also and killed their crews. And the fortune of  
the sons of Kaisar after their seizure of these ships increased  
and although it was known that these ships had been  
plundered by the sons of Kaisar and the nobles of  
those parts repeatedly intervened to obtain the return of  
the merchandise so he succeeded in obtaining this and the  
fortune of this family rose to such a pitch that they were  
called the Kings of Bani Kaisar.  
And Imam Is'ad-ibn-Arsad



"ملف 52/4 (B 1) الجزء الفارسي (١) جزيرة كيش" [١١ و] [٣٨/٢٣]

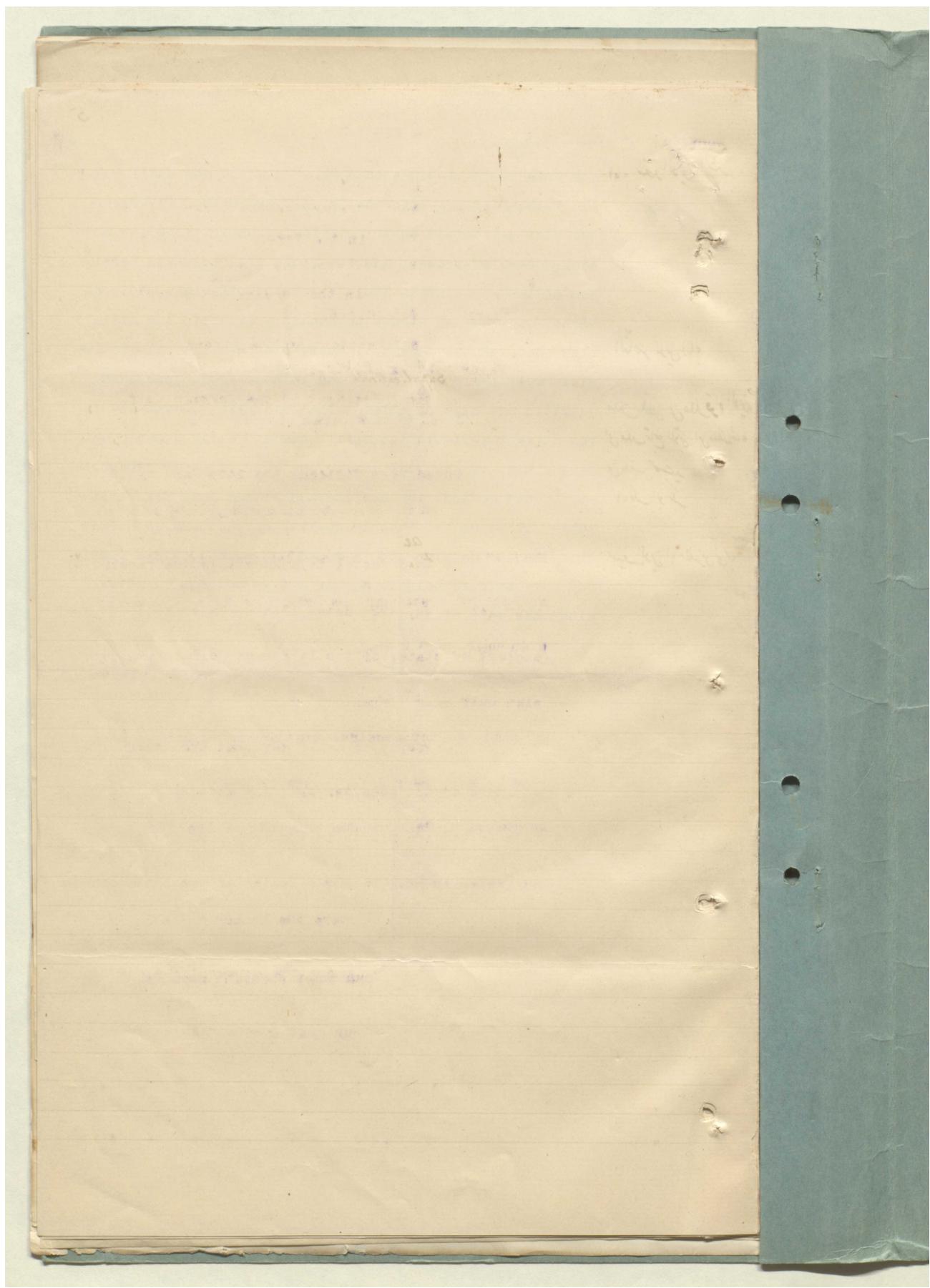
امام سعد الدين ارشد

And Imam Sād-al-Dīn Arshad, whose descendants still enjoy the Thawāb and pre-eminence in Seis, wrote the history of the Bani Qaisar and their genealogies their victories and their deeds of prowess and the Kings of Arabia and Persia and of the parts about India sent rare offerings and presents to them and strove to obtain friendship and alliance with them, and the Caliph Al Nasir-ibn-Ulān was victorious over their supplications and laid a burden upon them.

مذكر سلطان بن ملك قوم الoin

الى ملك تاج الoin ابريل ملك شاه  
بن ملك محمد  
ابن بكر ابو بكر

and in the days of Malek-Sulaym ibn Malek Qayyam-al-Dīn ibn Malik Tāj-al-Dīn ibn Malik Shāh ibn Malik Jamshid, who is the last of the Bani Qaisar, the soul of their prosperity turned towards its decline and Ataoeg Abū-Bikr killed Malik Sultan by the instrumentality of the hand of Hormaj al Seif-al-Dīn Abu Nazr ibn Keyqobad and overthrew his family. And this tale is told in Massaf and we content ourselves with this much of it.



"ملف 52/4 (B 1) الجزء الفارسي (١) جزيرة كيش" [١٢ و] [٣٨/٢٥]

Confidential.

12

No. 239-E/B.

From

The Assistant Secretary to the Government of India  
in the Foreign Department,

To

Major P.Z.Cox, C.I.E.,  
Political Resident in the Persian Gulf.

Dated Fort William, the 24th January 1907.

Sir,

I am directed to acknowledge the receipt of  
your letter No. 2920 dated 13th December 1906, on the  
subject of <sup>the</sup> status of the Island of Qeis in the Per-  
sian Gulf near Lingah.

2. In reply, I am to say that the Government  
of India do not consider that any attempt should be  
made to acquire rights in the island in the manner  
suggested in Mr. Grahame's letter of the 11th October  
1906.

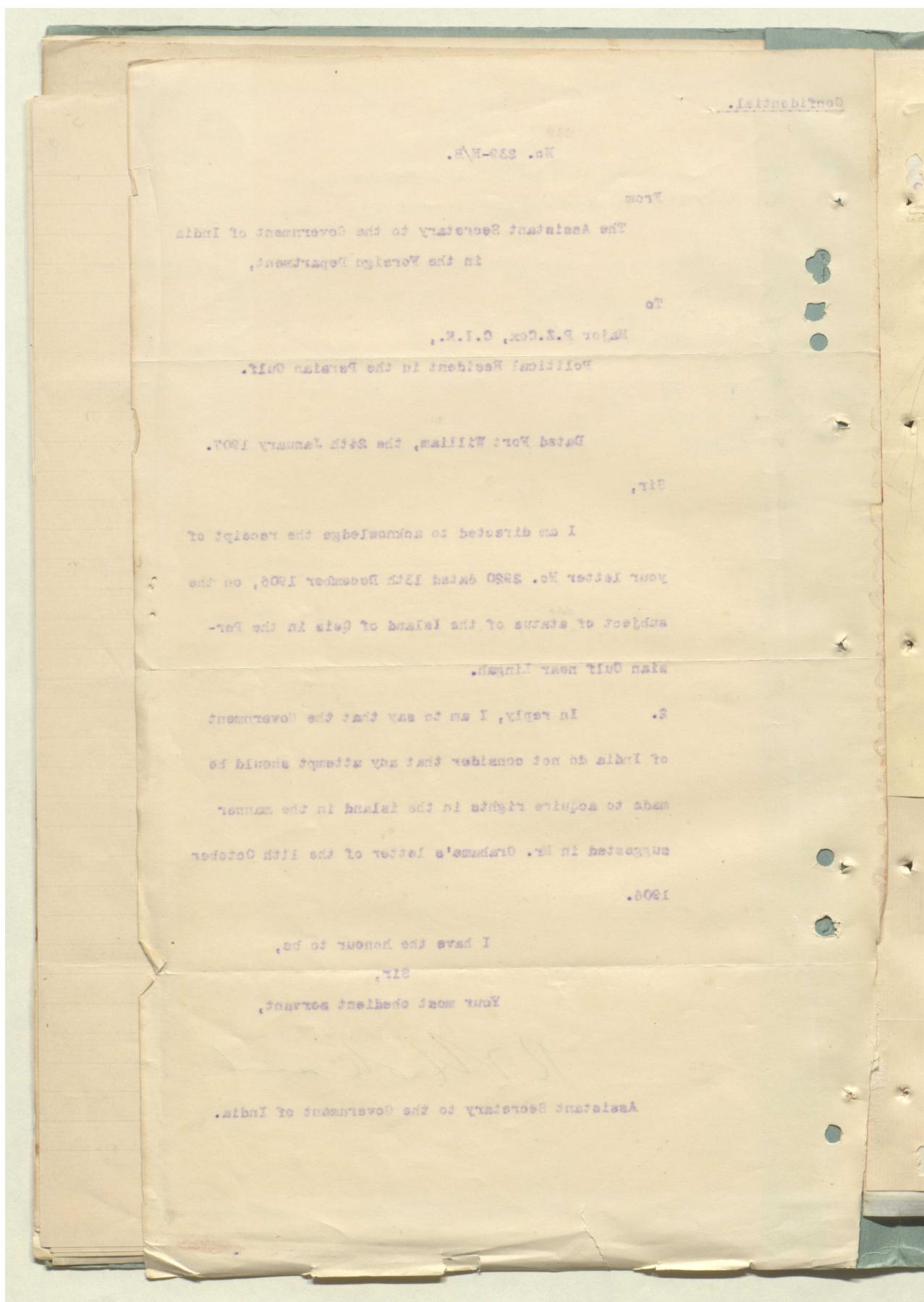
I have the honour to be,

Sir,  
Your most obedient servant,

R.Mohand.

Assistant Secretary to the Government of India.

"ملف 4/52 (B 1) الجزء الفارسي (1) جزيرة كيش" [ظا ٢٦ / ٣٨]



"ملف 4/52 (B 1) الجزء الفارسي (1) جزيرة كيش" [١٣ و ٢٧] (٣٨/٢٧)

My dear Lorimer

19/3/07 13

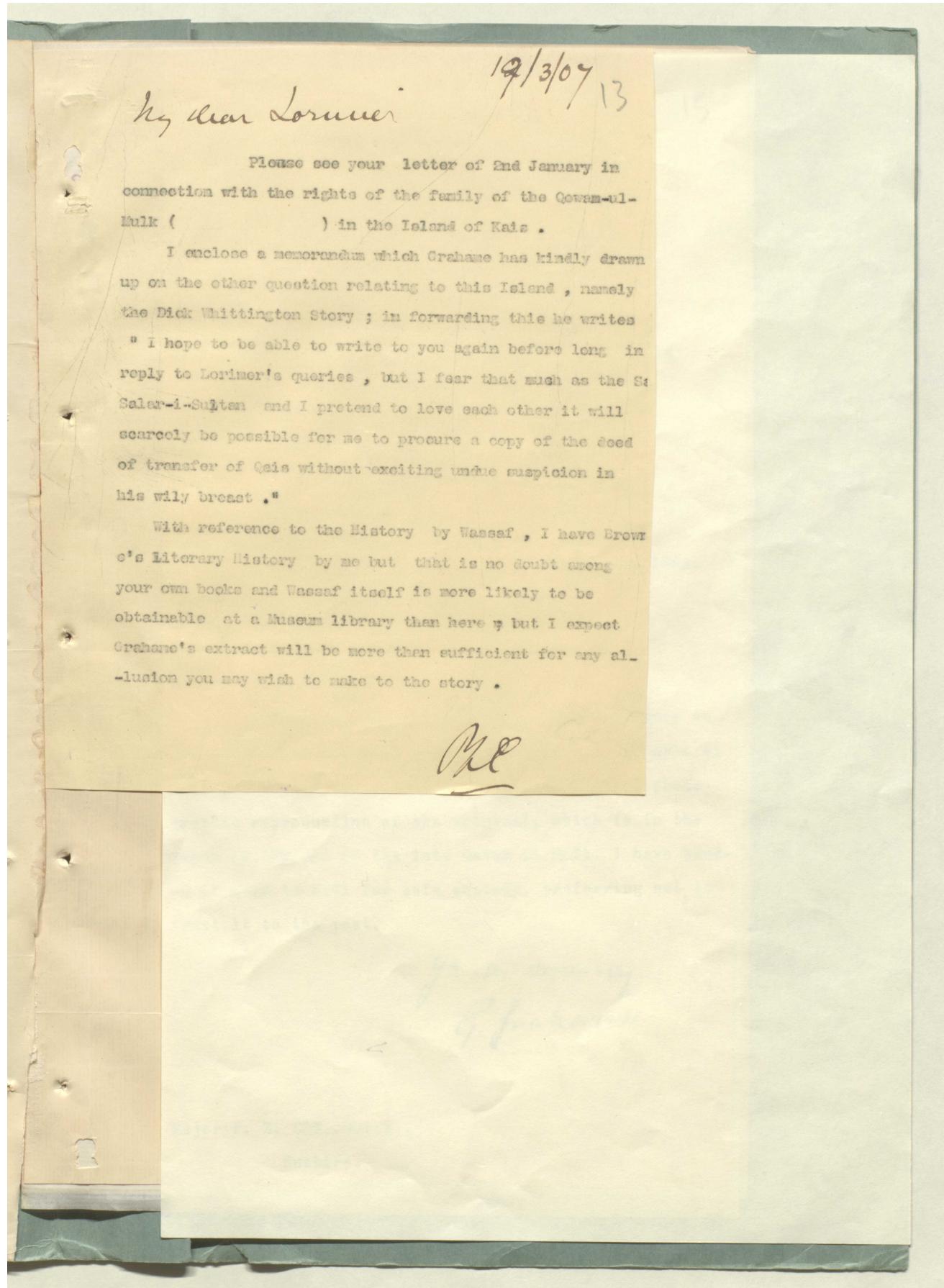
Please see your letter of 2nd January in connection with the rights of the family of the Qewam-ul-Hulk ( ) in the Island of Kais.

I enclose a memorandum which Grahame has kindly drawn up on the other question relating to this Island, namely the Dick Whittington Story; in forwarding this he writes

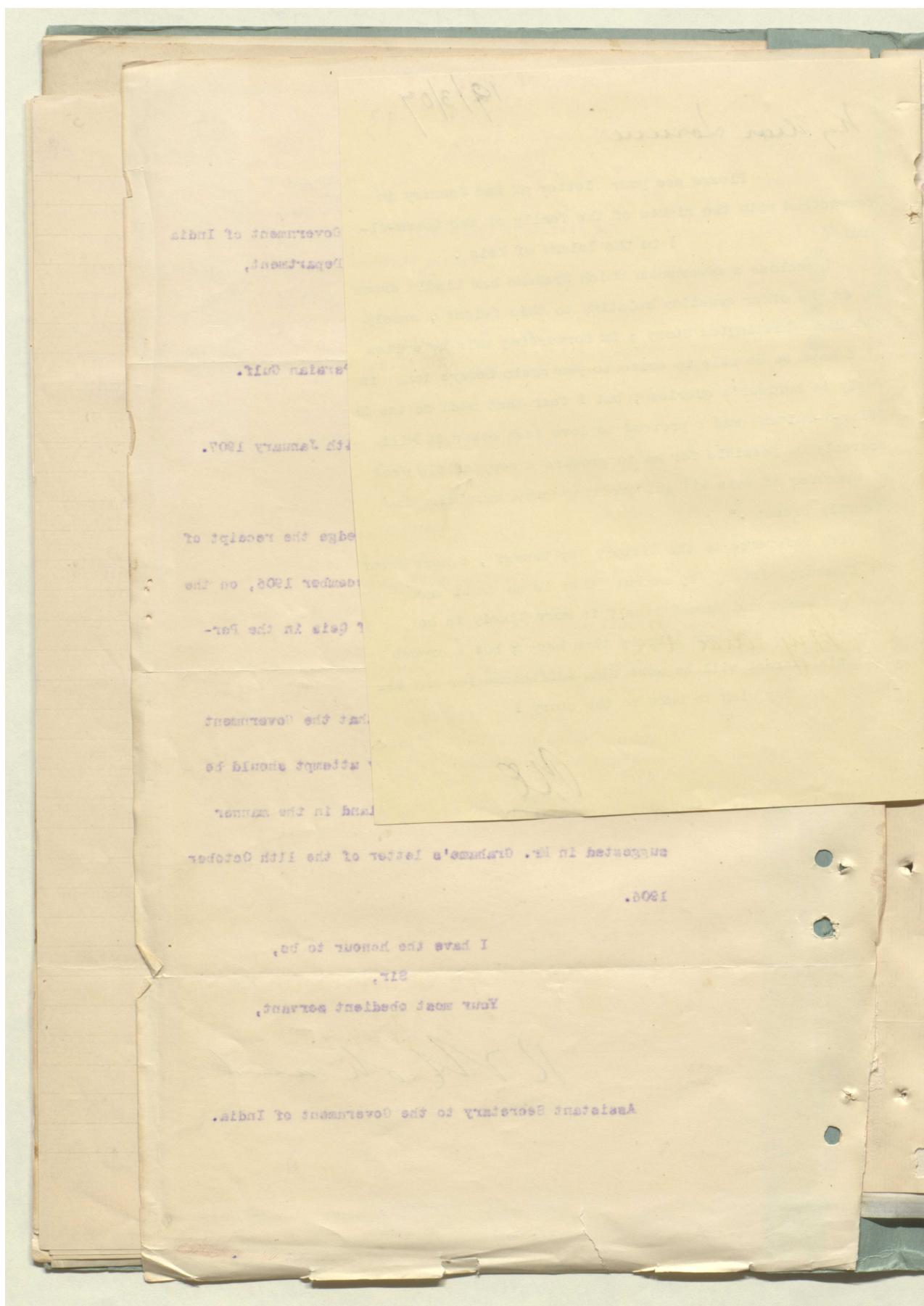
"I hope to be able to write to you again before long in reply to Lorimer's queries, but I fear that much as the Salar-i-Sultan and I pretend to love each other it will scarcely be possible for me to procure a copy of the deed of transfer of Kais without exciting undue suspicion in his wily breast."

With reference to the History by Wassaf, I have Brown's Literary History by me but that is no doubt among your own books and Wassaf itself is more likely to be obtainable at a Museum library than here; but I expect Grahame's extract will be more than sufficient for any allusion you may wish to make to the story.

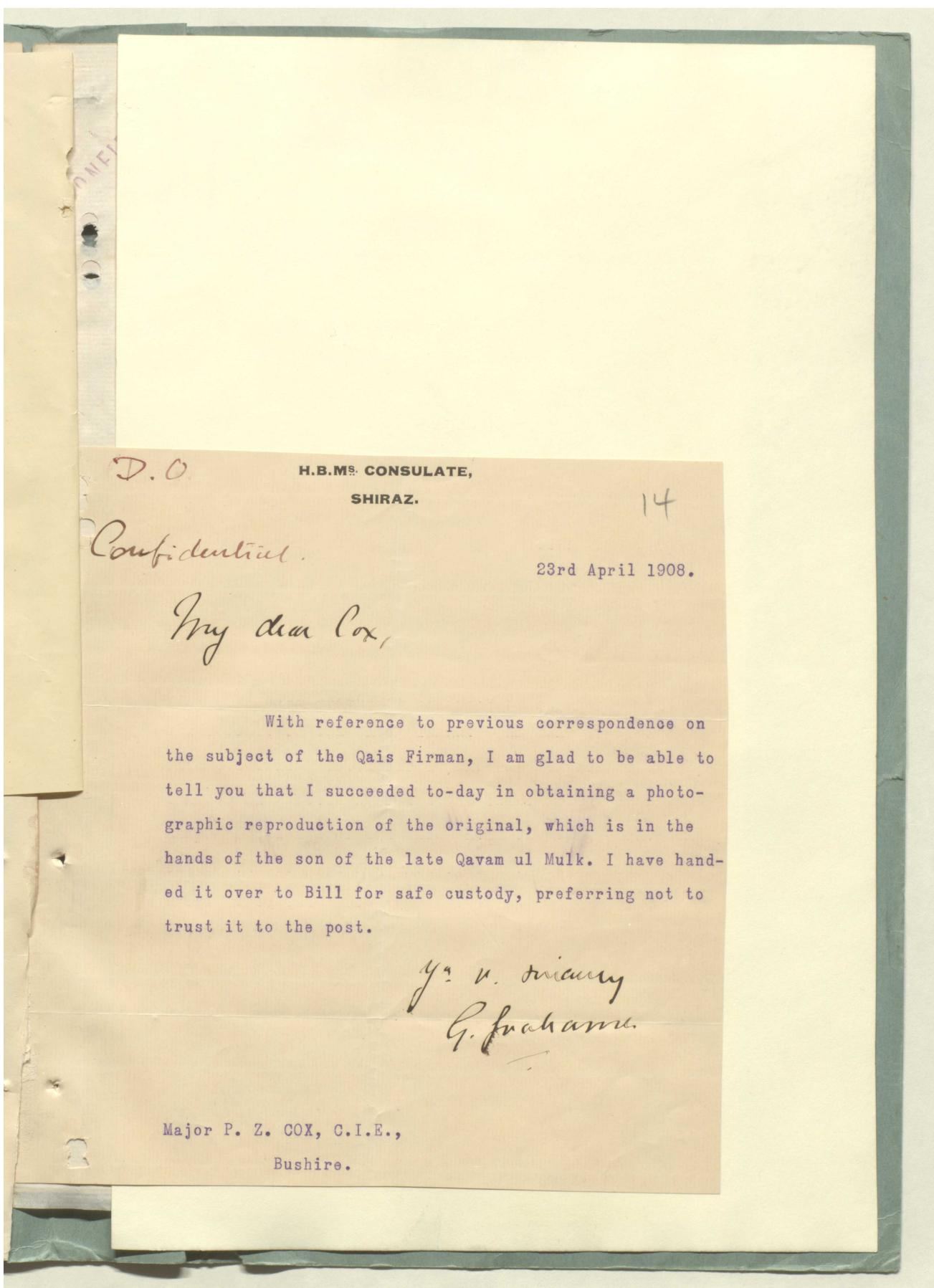
RL



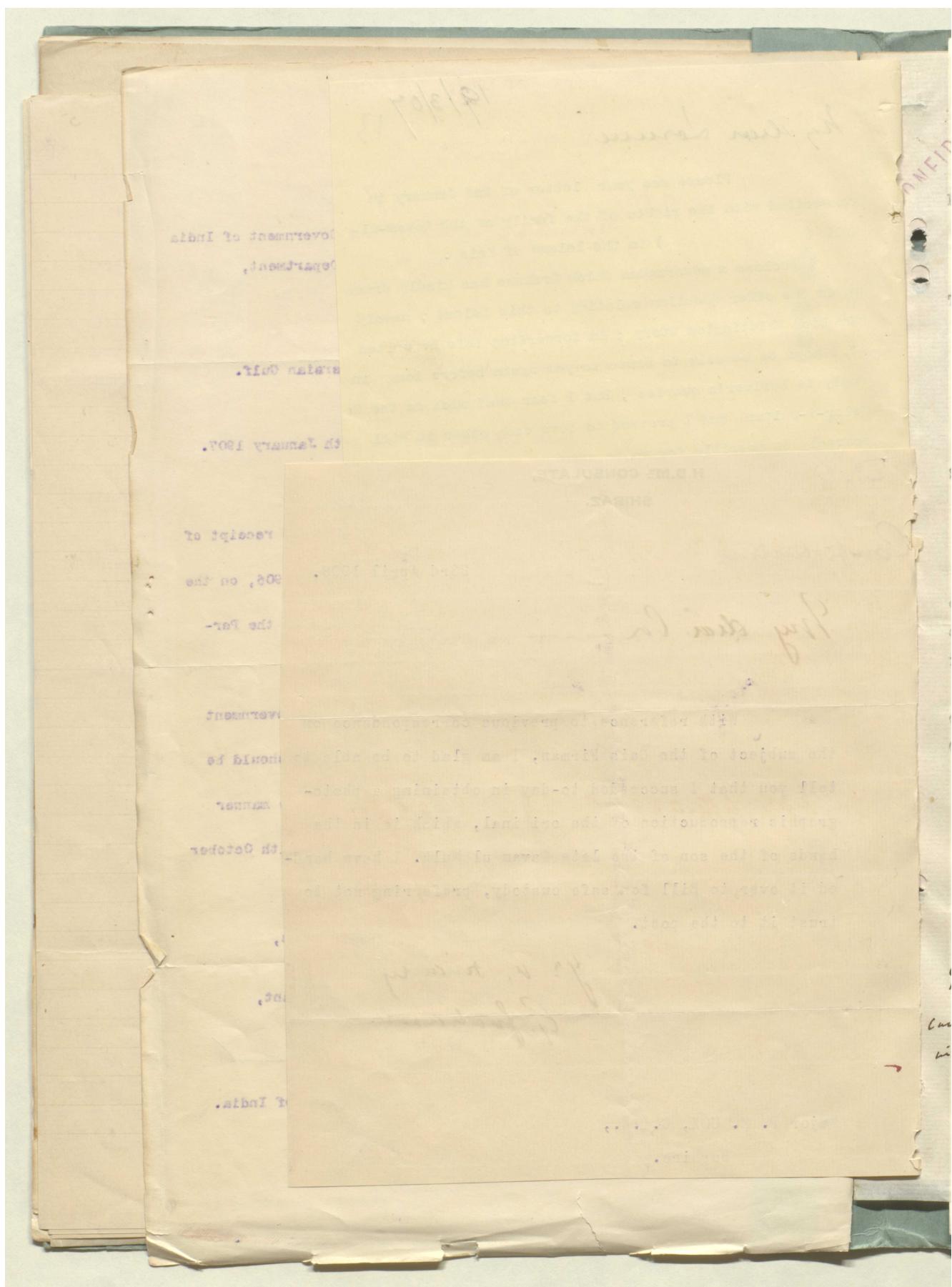
"ملف 4/52 (B 1) الجزء الفارسي (1) جزيرة كيش" [ظ1٣] (٢٨/٣٨)



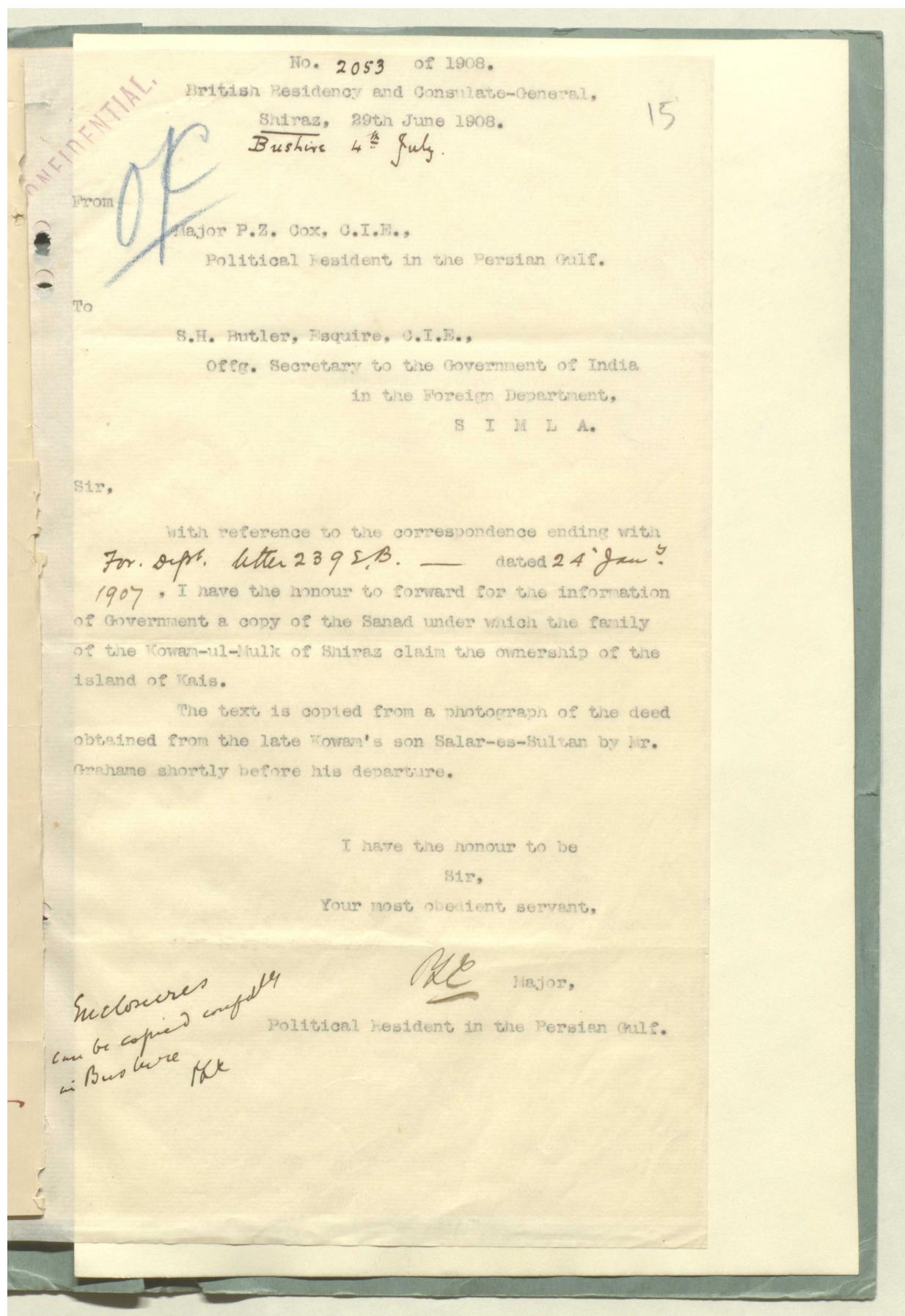
"ملف 52/4 (B 1) الجزء الفارسي (١) جزيرة كيش" [١٤ و ٣٨/٢٩]



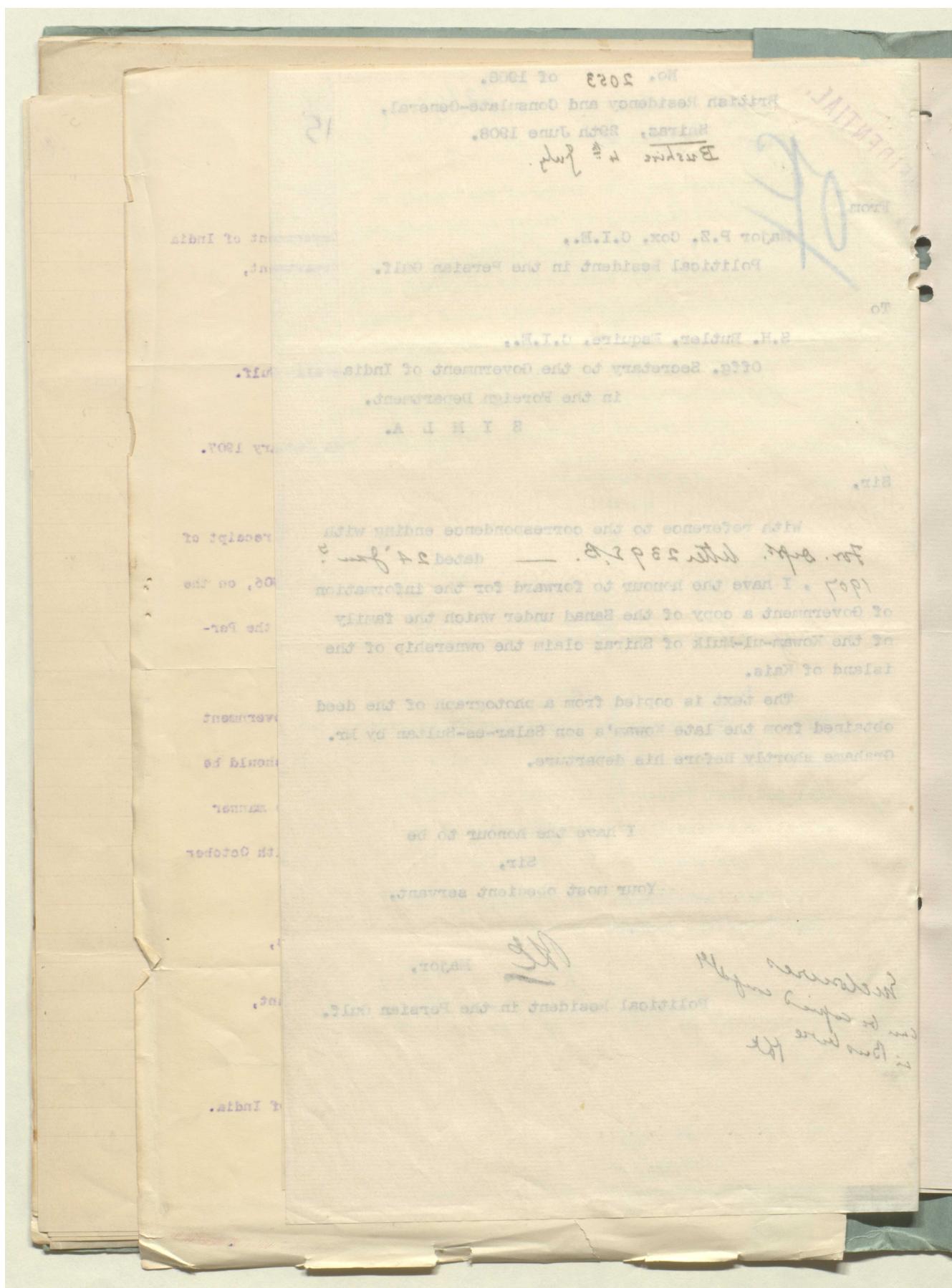
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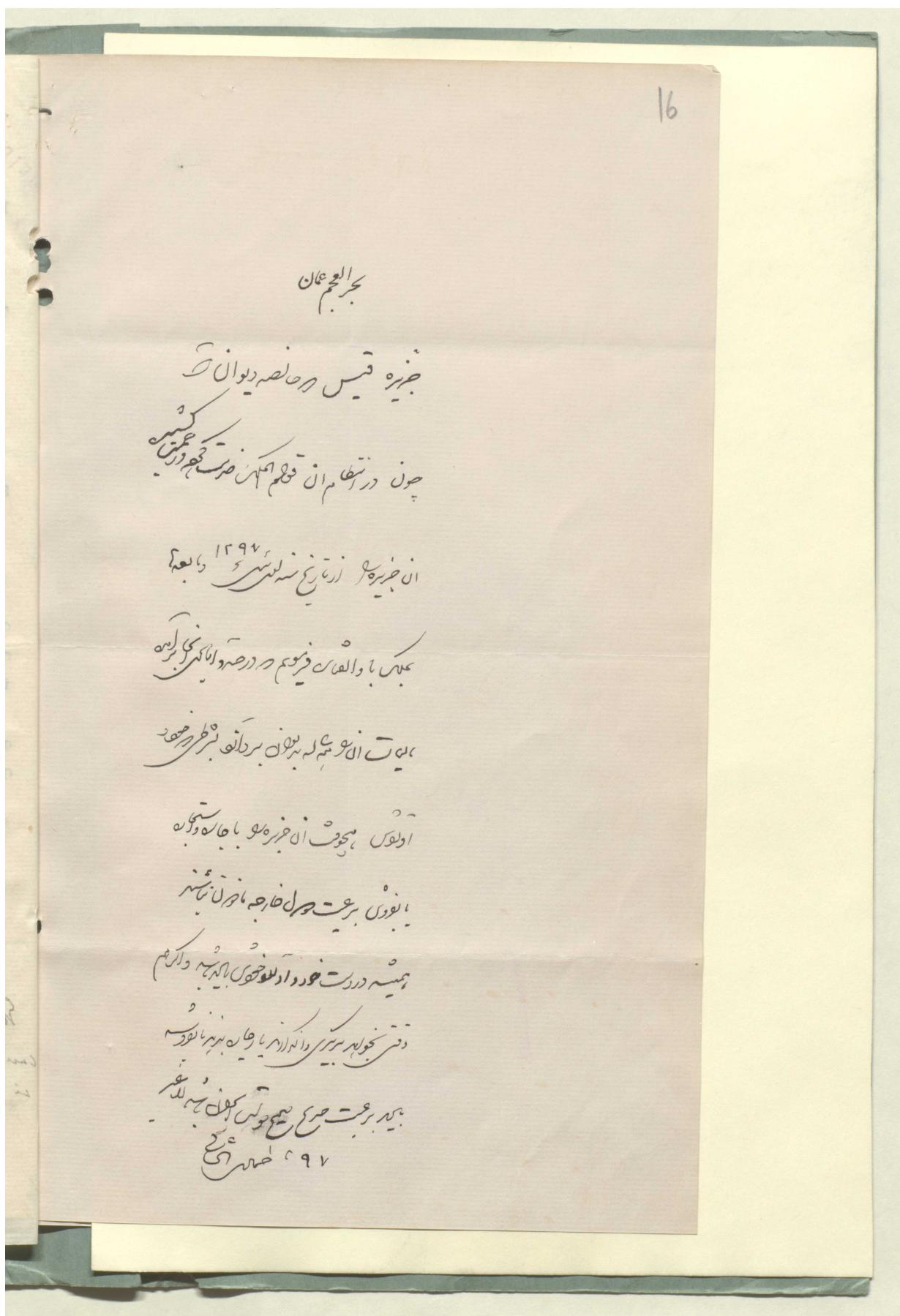
"ملف 52/4 (B 1) الجزء الفارسي (١) جزيرة كيش" [١٥] و [٣١/٣٨]

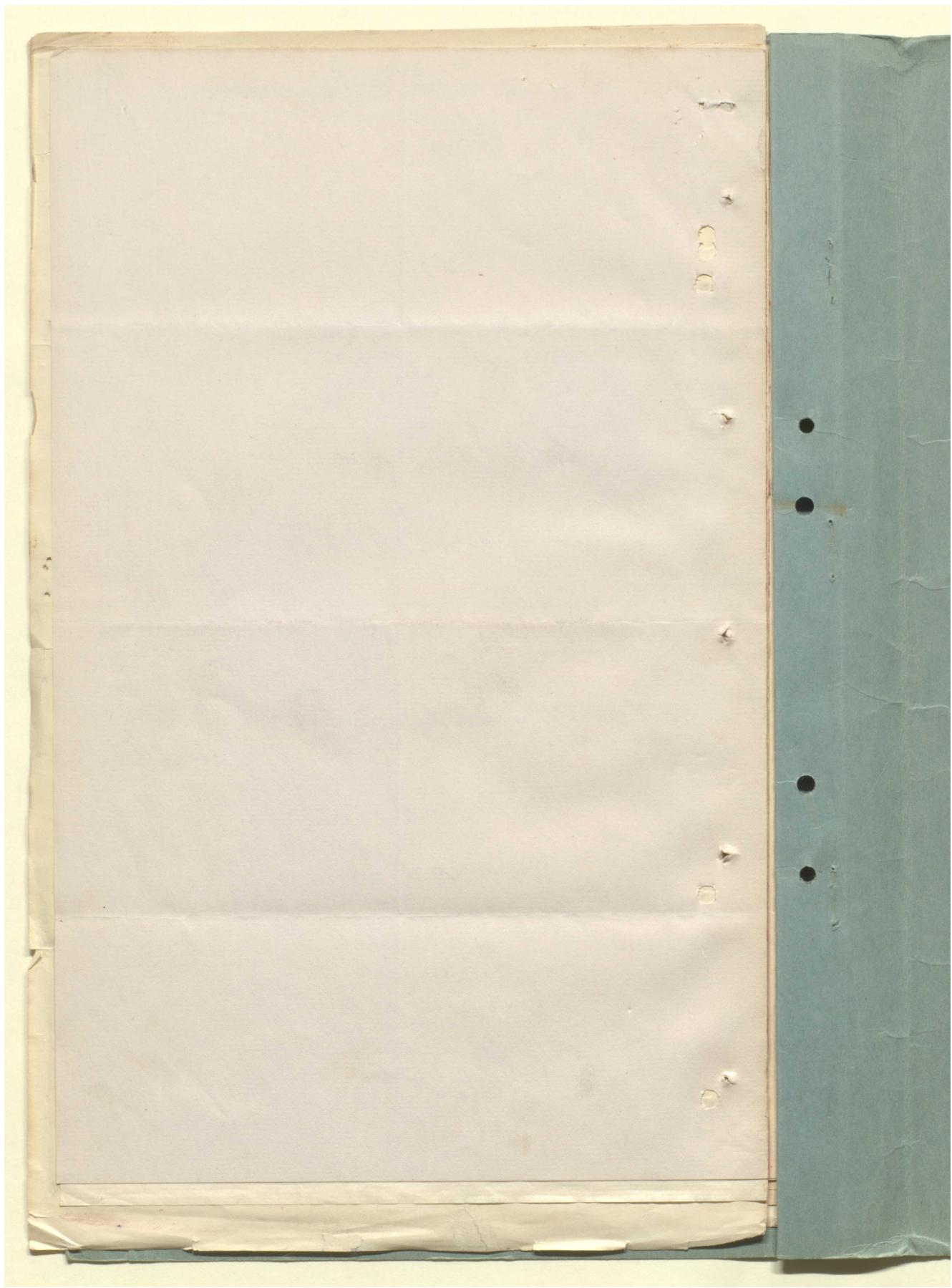


"ملف 4/52 (B 1) الجزء الفارسي (١) جزيرة كيش" [٥١] [٣٢/٤]



"ملف 4/52 (B 1) الجزر الفارسية (1) جزيرة كيش" [١٦] و [٣٢/٣٨]





17

Translation.

The Persian Gulf Oman.

Since Kavam ul mulk has done service in the administration of the island of Qeis which is the property of Government therefore We have granted that Island to him so that he may occupy himself with the improvement of that place and pay the yearly revenue to the State on this condition that he himself and his descendants are not permitted ~~to~~ at any time to alienate the island either by lease or by placing under protection or by sale to the subject of a foreign Power. It must remain always in the hands of himself and his descendants, and even if he should at any time desire to hand it over or to lease or to sell it, it must be to a real and actual subject of Persia and to no other.

Jemadi us Sani 1297.

"ملف 4/52 (B 1) الجزر الفارسية (1) جزيرة كيش" [ظ ١٧] (٣٦/٣٨)

